



## SUMMONS

To Members of the Eversley Parish Council:

**YOU ARE HEREBY SUMMONED** to attend the **MEETING OF THE COUNCIL** commencing at 7.30pm on **Tuesday 6<sup>th</sup> June 2017**, to be held in Eversley Village Hall, Glaston Hill Road, Eversley RG27 0LX, for the purpose of considering and resolving upon the business set out in the following Agenda.

To Members of The Press and Members of the Public:

You are welcome to attend the meeting.

**Clerk: Mrs J Routley**

**Date of Issue: 25<sup>th</sup> May 2017**

**Signature:** *Julie Routley*

### MEMBERS OF THE COUNCIL:

Cllr Adrian McNeil (Chairman)  
Cllr Shawn Dickens  
Cllr Colin Edge  
Cllr Claire Hetherington  
Cllr Chris Hutton  
Cllr Sandra Miller  
Cllr Kevan Neville  
Cllr Philip Todd

### AGENDA

- 1 APOLOGIES,
  - (i) To receive apologies for absence,
- 2 DECLARATIONS OF INTEREST,
  - (i) To receive declarations of interest from Councillors on items on the Agenda,
  - (ii) To receive written requests for dispensations for disclosable pecuniary interests (if any)
  - (iii) To grant any requests for dispensation as appropriate
- 3 MINUTES OF LAST FULL COUNCIL MEETING,
  - (i) To receive draft Minutes of the **Annual Meeting** of Eversley Parish Council Meeting held on **Tuesday 16<sup>th</sup> April 2017** (previously circulated),
  - (ii) To correct any errors and to adopt the corrected Minutes,
- 4 PUBLIC QUESTIONS AND COMMENTS,
  - (i) To receive and respond to any observations or questions raised by parishioners, restricted to Council matters only,  
(*This ten minute session is an opportunity for parishioners to bring matters to the attention of the Parish Council. Each speaker will be limited to two minutes.*)

- 5 DIARY MATTERS,
  - (i) To agree a date for the Annual Assembly 2018
- 6 FINANCIAL REPORT,
  - (i) To receive a report on the current financial position,
  - (ii) To authorise payments and note receipts
  - (iii) To receive the YTD update,
- 7 TO ACCEPT THE ANNUAL GOVERNANCE STATEMENT 2016/17,
  - (i) To receive and approve Annual Governance Statement for 2016/17
- 8 TO ACCEPT THE ACCOUNTING STATEMENTS FOR 2016/17,
  - (i) To receive and approve the Accounting Statements for 2016/17
- 9 CLEARANCE WORK
  - (i) To approve costs for clearance at Chequers Green £175
  - (ii) To approve clearance work at Centre Green £375
  - (iii) To approve costs to dead wood all the ash and oak trees at Cross Green £585
- 10 BUND FOR CROSS GREEN,
  - (i) To approve the final design for a Bund at Cross Green (as included in the budget)
  - (ii) To approve costs
- 11 PLANNING APPLICATIONS,
  - (i) To receive a presentation on any of the above that one or more Councillors have raised concerns about with the Chairman or Clerk, in advance, and to agree a consultee response on them,
    - (a) 17/01165/HOU Southview Chequers Lane  
Proposed single storey side extension
    - (b) 17/01002/HOU 17/01001/HOU Jedcot House The Street  
Proposed replacement front boundary wall with entrance gates + new driveway  
Proposed two storey rear and ground floor side extension + new front door and rainwater goods / fascia
- 12 LOCAL PLAN
  - (i) To decide EPC's response to HDC Local Plan
- 13 PLANNING ENFORCEMENT,
  - (i) To receive an update on reported instances of possible planning contravention,
  - (ii) To receive reports of any other instances where there might be a contravention of planning regulations,
  - (iii) To decide whether or not these should be reported to the appropriate officers at Hart DC or Hampshire CC,
- 14 ITEMS OF INFORMATION,
  - (i) To note items of information,
- 15 PERFORMANCE REVIEW WORKING GROUP
  - (i) To decide whether it is necessary to pass a resolution in accordance with the Public Bodies (Admission to Meetings) Act 1960 to exclude the public and press from the discussion of the following item where publicity might be prejudicial to the special nature of the business
  - (ii) To receive a report from this Working Group
  - (iii) To decide any actions required by EPC,

**The next Full Council Meeting will be  
held on Tuesday 4<sup>th</sup> July 2017 at 7.30pm**